



# FICPI ABC 2017 CONFERENCE

March 12-15, 2017

## Registration Form

Please fill out form, save and send via email to [abcmiami2017@bskb.com](mailto:abcmiami2017@bskb.com). Additional instructions on page 2.

NAME FOR BADGE:	
FIRST NAME:	
MIDDLE NAME:	
LAST NAME:	
FIRM NAME:	
ADDRESS:	
CITY:	
STATE/PROVINCE:	
ZIP/POSTAL CODE	
COUNTRY	
BUSINESS PHONE:	
BUSINESS FAX:	
E-MAIL:	
MOBILE:	

### ACCOMPANYING PERSONS (Please specify age if under 16)

Name:	
Name for badge:	
Name:	
Name for badge:	
Name:	
Name for badge:	

### SPECIAL DIETARY REQUIREMENTS

I/my guest(s) has/have special dietary requirements	<input type="checkbox"/> YES	<input type="checkbox"/> NO
Name and requirement:		
Name and requirement:		

### ATTENDANCE AT PROGRAM EVENTS (INCLUDED IN REGISTRATION FEE)

I/my accompanying person(s) (AP) WILL participate in the following (all are included in registration fee):							
Sunday, March 12		Monday, March 13		Tuesday, March 14		Wednesday, March 15	
Event	Number Attend	Event	Number Attend	Event	Number Attend	Event	Number Attend
All - Opening Reception		AP - Art Deco Walking Tour		AP-Shopping & Lunch		AP - Cooking Class	
		All - Cuban Heritage Tour		All - Everglades Adventure		All - Gala at Perez Art Museum	
		All - Group Dinner					

## REGISTRATION FEES

Please calculate and confirm the total of fees being submitted for the delegate and any accompanying person(s).

Item	Cost	Number	Total
FICPI Member Registration Fee	\$1900 ( <i>\$2150 After February 1, 2017</i> )		
Non-FICPI Member Registration Fee	\$2150		
Accompanying Persons' Registration Fee	\$1300 ( <i>\$1400 After February 1, 2017</i> )		
Golf Fee at the Biltmore Hotel	\$120 per person		
Golf Club Rental	\$75 per person <input type="checkbox"/> Left <input type="checkbox"/> Right		
Wynwood District Art Tour	\$145 per person		
Paddle Boarding at Crandon Park	\$175 per person		
GRAND TOTAL			\$

I confirm my registration for this conference and payment via the following method:

Enclosed a check in the amount of US\$ \_\_\_\_\_ payable to International Federation of Intellectual Property Attorneys, US (FICPI).

Wire Transfer – payable to FICPI-US (please include a reference on the transfer application form that the payment is "For FICPI ABC Conference Registration Fee")

- Bank: SunTrust Bank
- Street Address: 603 West Broad Street, Falls Church, VA 22046
- Account name: International Federation of Industrial Property Attorneys US Section  
Andrew Meikle, Birch Stewart Kolasch & Birch LLP  
8110 Gatehouse Road, Suite 100 East  
Falls Church, VA 22042
- Account No: 1000164354119
- Routing No (for U.S. wire transfers): 061000104
- IBAN: none (not needed)
- Swift Code: SNTRUS3A

**Important Notice: Please attach a copy of the bank transfer document to the Registration Form if sending by post/fax or scan a copy if sending the Registration Form by e-mail.**

SIGNATURE (electronic accepted): \_\_\_\_\_

DATE: \_\_\_\_\_

Cancellation of your conference registration is subject to the following policy. Cancellation should be made in writing and submitted to the conference organizers. A full refund will be provided for any cancellations received on or before January 11, 2017, subject to any processing fees based on payment type.

**Cancellation between:**

**January 12 and January 30: 50% of fees forfeited**  
**January 31 and February 11: 75% of fees forfeited**  
**On or after February 12: 100% of fees forfeited**

Cancellation of hotel bookings must be made by calling the hotel directly.

PLEASE COMPLETE AND RETURN THIS FORM TO NO LATER THAN **FEBRUARY 12, 2017**

BY **E-MAIL** TO: **abcmiami2017@bskb.com** OR BY **FAX** TO: **+1 (703) 205-8050**

OR SEND THE ORIGINAL FORM BY MAIL ACCOMPANIED BY YOUR CHECK OR WIRE TRANSFER DETAILS, MADE PAYABLE TO "INTERNATIONAL FEDERATION OF INTELLECTUAL PROPERTY ATTORNEYS-US (FICPI),"

**MAILED TO:**

**Andrew D. Meikle, FICPI U.S. Section**  
**c/o BSKB**  
**8110 Gatehouse Road, Suite 100E**  
**Falls Church, VA 22042**

**Hotel reservations with FICPI's special rate should be made directly with the Biltmore before February 10, 2017.**  
**Refer to conference brochure for reservation instructions.**